



Redemption

Redemption: We are no longer _____.

“Redemption presupposes some kind of bondage or captivity, and redemption, therefore, implies that from which the ransom secures us ... redemption is directed to the bondage to which our sin has consigned us. This bondage is, of course, multiform ... Redemption applies to every aspect in which we are bound, and it releases us unto a liberty that is nothing less than the liberty of the glory of the children of God.” (John Murray, *Redemption Accomplished and Applied*)

Why do we need to be redeemed?

- Left to ourselves, we are slaves to _____ (John 8:34, Romans 6:16-20, Ephesians 2:1-3, Titus 3:3).
- Left to ourselves, we are slaves to _____ (Romans 6:23, 1 Corinthians 15:26, Ephesians 2:1-3, Hebrews 2:14-15).
- Left to ourselves, we are slaves to the _____ (John 8:42-47, Acts 26:18, Galatians 4:1-11, Ephesians 2:1-3, Colossians 1:13-14).

How did God redeem us?

- The Old Testament contains several _____ of redemption (Exodus 6:6, 15:13 ... Leviticus 25:29, Numbers 18:15 ... Ruth 2:20, 4:14 ... Hosea 1:2, 3:1-2 ... Micah 4:10, Zechariah 10:8).
- While the Old Testament included previews of redemption, the psalmist reminds us that no man could actually redeem _____ or _____ (Psalm 49:5-9).
- On the _____, Jesus died and shed his _____ to redeem us, to ransom us, to purchase us (Matthew 20:28, Mark 10:45, Acts 20:28, Revelation 5:9).
 - Our redemption required the _____ (Luke 1:68).
 - Our redemption was secured by our _____ (1 Timothy 2:5-6).
 - Our redemption is based on _____ (Romans 3:24, Galatians 3:13).
 - Our redemption results in _____ (Ephesians 1:7, Colossians 1:14)
 - Our redemption delivers us from _____ (Hebrews 9:15, Titus 1:14, 1 Peter 1:18-19)
 - Our redemption results in _____ (Galatians 4:1-7).

How should the truth about redemption change us as the people of God?

- _____ – we should be _____ for what God has done to set us free.
- _____ – we should avoid _____ and _____ (Galatians 4:1-11, 2 Corinthians 6:20).
- _____ – we have good news about _____ to offer people who are enslaved.
- _____ – we should expect our worship to always focus on the _____.

“At its most basic to ‘redeem’ is to buy or buy back, whether as a purchase or a ransom. Inevitably, then, the emphasis of the redemption is our sorry state – indeed our captivity – in sin which made an act of divine rescue necessary.” (John Stott, *The Cross of Christ*)