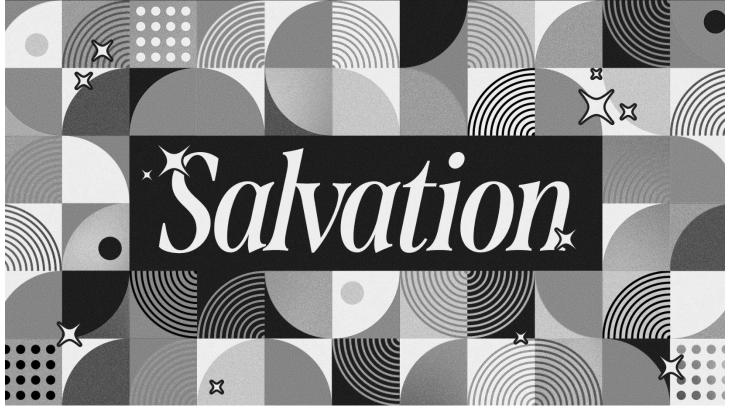
HYMNS – 280, 258, 249, 279, 280



Redemption

Redemption: We are no longer ______.

"Redemption presupposes some kind of bondage or captivity, and redemption, therefore, implies that from which the ransom secures us ... redemption is directed to the bondage to which our sin has consigned us. This bondage is, of course, multiform ... Redemption applies to every aspect in which we are bound, and it releases us unto a liberty that is nothing less than the liberty of the glory of the children of God." (John Murray, *Redemption Accomplished and Applied*)

Why do we need to be redeemed?

- Left to ourselves, we are slaves to _____ (John 8:34, Romans 6:16-20, Ephesians 2:1-3, Titus 3:3).
- Left to ourselves, we are slaves to ______ (Romans 6:23, 1 Corinthians 15:26, Ephesians 2:1-3, Hebrews 2:14-15).
- Left to ourselves, we are slaves to the ______ (John 8:42-47, Acts 26:18, Galatians 4:1-11, Ephesians 2:1-3, Colossians 1:13-14).

How did God redeem us?

- The Old Testament contains several _______ of redemption (Exodus 6:6, 15:13 ... Leviticus 25:29, Numbers 18:15 ... Ruth 2:20, 4:14 ... Hosea 1:2, 3:1-2 ... Micah 4:10, Zechariah 10:8).
- While the Old Testament included previews of redemption, the psalmist reminds us that no man could actually redeem ______ or _____ (Psalm 49:5-9).
- On the ______, Jesus died and shed his ______ to redeem us, to

ransom us, to purchase us (Matthew 20:28, Mark 10:45, Acts 20:28, Revelation 5:9).

- Our redemption required the _____ (Luke 1:68).
- Our redemption was secured by our _____ (1 Timothy 2:5-6).
- Our redemption is based on _____ (Romans 3:24, Galatians 3:13).
- Our redemption results in ______ (Ephesians 1:7, Colossians 1:14)
- Our redemption delivers us from ______ (Hebrews 9:15, Titus 1:14, 1 Peter 1:18-19)
- Our redemption results in _____ (Galatians 4:1-7).

How should the truth about redemption change us as the people of God?

•		– we should be	for what God	l has done to set
	us free.			
•		– we should avoid	and	
		(Galatians 4:1-11, 2 Corinthians 6:20).		
•		– we have good news about		to offer people
	who are enslaved.			
•		– we should expect our worship to always focus on the		

"At its most basic to 'redeem' is to buy or buy back, whether as a purchase or a ransom. Inevitably, then, the emphasis of the redemption is our sorry state – indeed our captivity – in sin which made an act of divine rescue necessary." (John Stott, *The Cross of Christ*)